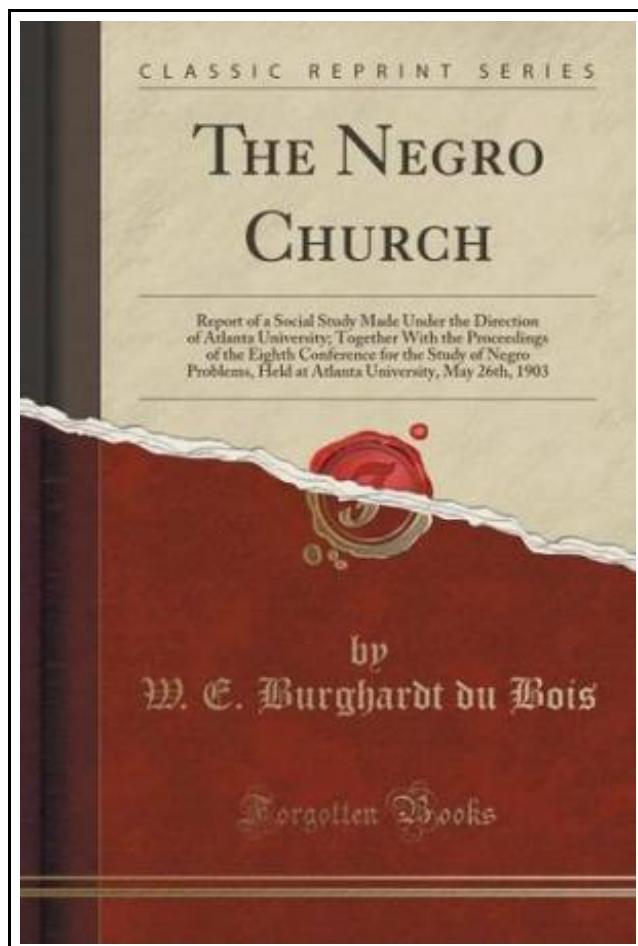


# The Negro Church: Report of a Social Study Made Under the Direction of Atlanta University; Together with the Proceedings of the Eighth Conference for the Study of Negro Problems, Held at Atlanta University,



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Forgotten Books, United States, 2015. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.Excerpt from The Negro Church: Report of a Social Study Made Under the Direction of Atlanta University; Together With the Proceedings of the Eighth Conference for the Study of Negro Problems, Held at Atlanta University, May 26th, 1903 A study of human life to-day involves a consideration of conditions of physical life, a study of various social organizations, beginning with the home, and investigations into occupations, education, religion and morality, crime and political activity. The Atlanta Cycle of studies into the Negro problem aims at exhaustive and periodic studies of all these subjects so far as they relate to the American Negro. Thus far, in the first eight years of the ten-year cycle, we have studied physical conditions of life (Reports No. 1 and No. 2), social organization (Reports No. 2 and No. 3), economic activity (Reports No. 4 and No.7), and Education (Reports No. 6 and No. 6). This year we take up the important subject of the Negro Church, studying the religion of Negroes and its influence on their moral habits. Such a study could not be made exhaustive for lack of funds and organization. On the other hand, the United States government and the churches themselves have published a great deal of material and it is possible from this and limited investigations in various typical localities to make a study of some value. This investigation bases its results on the following data: United States Census of 1890. Minutes of Conferences. Reports of Conventions, Societies, etc. Catalogues of Theological Schools. Two hundred and fifty special reports from pastors and officials. One hundred and seventy-five special reports from colored laymen. One hundred and seventeen special reports...

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